



## **CABINET**

***Following the Policy and Resources/Cabinet Scrutiny on  
WEDNESDAY, 4 OCTOBER 2017***

***COUNCIL CHAMBER - PORT TALBOT CIVIC CENTRE***

### **Part 1**

1. To receive any declarations of interest from Members
2. To receive the Report of the Chief Executive on the City Deal (Pages 3 - 38) Members of the Regeneration and Sustainable Development Scrutiny Committee invited to attend for this item
3. To receive the Report of the Head of Transformation on the Strategic School Improvement Capital Funding Programme Band B (2019-2024) (Pages 39 - 70)
4. Any urgent items (whether public or exempt) at the discretion of the Chairman pursuant to Statutory Instrument 2001 No.2290 (as amended)

**S.Phillips**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Thursday, 28 September 2017**

### **Cabinet Members:**

Cllrs. R.G.Jones, A.J.Taylor, C.Clement-Williams, D.W.Davies, D.Jones, E.V.Latham, A.R.Lockyer, P.A.Rees, P.D.Richards, and A.Wingrave